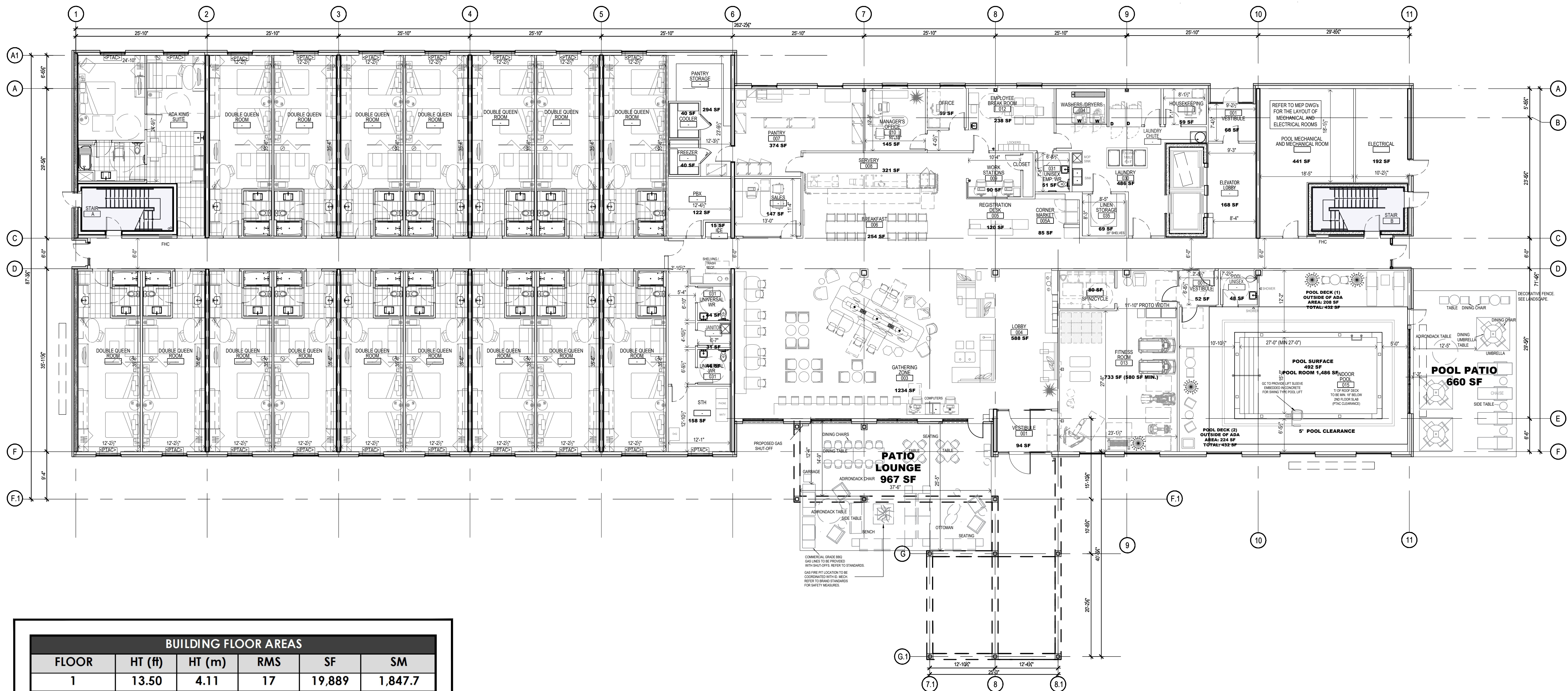




EXAMPLE POOL PATIO FURNITURE



EXAMPLE PATIO FURNITURE



| BUILDING FLOOR AREAS |         |        |       |                    |         |
|----------------------|---------|--------|-------|--------------------|---------|
| FLOOR                | HT (ft) | HT (m) | RMS   | SF                 | SM      |
| 1                    | 13.50   | 4.11   | 17    | 19,889             | 1,847.7 |
| 2                    | 9.33    | 2.84   | 35    | 19,750             | 1,834.8 |
| 3                    | 9.33    | 2.84   | 35    | 19,750             | 1,834.8 |
| 4                    | 10.00   | 3.05   | 35    | 19,750             | 1,834.8 |
| T / GFA              | 42.16   | 12.85  | 122   | 79,139             | 7,352.3 |
| Low P.               | 2.00    | 0.61   | 13.46 | RM STEP BACK       |         |
| Mid. P.              | 4.00    | 1.22   | 14.68 | PARPET AROUND BLDG |         |
| High P.              | 9.50    | 2.90   | 17.57 | MECH SCREENING &   |         |
| U/S L.               | 2.33    | 0.71   | 18.28 | ELEVETOR OVERRUN   |         |
|                      |         |        |       | TOTAL              |         |
| SUB-T                | 15.50   | 5.43   |       |                    |         |
| TOTAL                | 57.66   | 18.28  |       |                    |         |
| FLOORS ABOVE GRADE   |         |        | RATIO | 648.7              | 60.3    |

| SUITE MIX - HOME 2 TAMARAC |              |    |    |    |     |        |           |        |            |
|----------------------------|--------------|----|----|----|-----|--------|-----------|--------|------------|
| UNIT TYPE                  | No.OF FLOORS |    |    |    | T   | MIX %  | Total Mix | Mix %  | Total Acc. |
|                            | 1            | 2  | 3  | 4  |     |        |           |        |            |
| KING ROOM                  | 0            | 8  | 8  | 8  | 24  | 19.7%  | 34        | 27.9%  |            |
| KING SUITE                 | 0            | 1  | 1  | 1  | 3   | 2.5%   |           |        |            |
| ADA KING SUITE             | 1            | 2  | 2  | 2  | 7   | 5.7%   |           |        | 5.7%       |
| DOUBLE QUEEN ROOM          | 16           | 23 | 23 | 23 | 85  | 69.7%  | 88        | 72.1%  |            |
| ADA DOUBLE QUEEN ROOM      | 0            | 1  | 1  | 1  | 3   | 2.5%   |           |        | 2.5%       |
| TOTAL PER FLOOR            | 17           | 35 | 35 | 35 | 122 | 100.0% | 122       | 100.0% | 8.2%       |

Note: At time of building permit, an Initial Preliminary Assessment will be provided using IB Wave software to determine public radio strength and to see if a Bi Directional Amplifier is needed.

| NO.                                                                                                                                                                                                                  | REV. | DESCRIPTION                     | DATE     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------|----------|
| 6                                                                                                                                                                                                                    | AF   | 4TH SUBMISSION                  | 19-10-24 |
| 5                                                                                                                                                                                                                    | KP   | BRAND REVIEW                    | 19-08-09 |
| 4                                                                                                                                                                                                                    | DB   | THIRD SUBMISSION                | 19-07-31 |
| 3                                                                                                                                                                                                                    | DB   | SECOND SUBMISSION               | 19-04-02 |
| 2                                                                                                                                                                                                                    | DB   | FIRST SUBMISSION                | 19-01-28 |
| 1                                                                                                                                                                                                                    | DB   | PRE-CONSULTATION - DESIGN REV 6 | 18-12-07 |
| ISSUE BY                                                                                                                                                                                                             |      |                                 | DATE     |
| DESCRIPTION                                                                                                                                                                                                          |      |                                 | YY-MM-DD |
| GENERAL NOTES:                                                                                                                                                                                                       |      |                                 |          |
| DO NOT SCALE DRAWINGS. USE ONLY DRAWINGS MARKED "ISSUED FOR CONSTRUCTION". VERIFY CONFIGURATIONS & DIMENSIONS ON SITE BEFORE BEGINNING WORK. NOTIFY ARCHITECT IMMEDIATELY OF ANY ERRORS, OMISSIONS OR DISCREPANCIES. |      |                                 |          |

|                                                                                              |  |
|----------------------------------------------------------------------------------------------|--|
| DEVELOPMENT CONSULTANT:<br>610 FORD DRIVE, SUITE 338<br>OAKVILLE, ONTARIO, CANADA<br>L6J 7W4 |  |
|----------------------------------------------------------------------------------------------|--|

|                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|
| ARCHITECT:<br>ARCHITECT: UNAS SAPLIS<br>1464 CORNWALL RD.<br>OAKVILLE, ONTARIO, CANADA<br>L6J 7W5<br>P: 416-771-6460<br>E: info@unasapi.com |  |
|---------------------------------------------------------------------------------------------------------------------------------------------|--|

|                                                                                                                                        |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|
| OWNER:<br>OWNERSHIP: WOODMOUNT HOTEL LLC.<br>CLIENT: PALMEIRA HOLDINGS<br>8320 WEST SUNRISE BLVD SUITE 207<br>PLANTATION, FLA., 333222 |  |
|----------------------------------------------------------------------------------------------------------------------------------------|--|

PROJECT: HOME 2 SUITES BY HILTON

7771 NW 80 Avenue  
City of Tamarac, Florida, USA - Broward County  
Closest Intersection: NW 80th Ave & NW 75th Street

DRAWING TITLE: GROUND FLOOR PLAN

Application PE19-10000001

BY: AF DB 4TH SUBMISSION

PROJECT NO.: 018-031

SHEET NO.: 3/32

SCALE: 3/32" = 1'-0"

A-200

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